SYLLABUS

1. Course title:

SOCIOLOGY OF RELIGION

2. Code:

3. Cycle of study:

1

4. ECTS credits:

5

5. Type of course:

(●) Mandatory ( ) Elective

6. Prerequisites:

none

7. Class restrictions:

none

8. Duration / semester:

1 7

9. Weekly contact hours:

9.1. Lectures: 3

9.2. Seminars: 1

9.3. Laboratory/Practice classes: 0

10. Faculty:

Humanities and Social Sciences

11. Department/study program:

PHILOSOPHY-SOCIOLOGY

12. Lecturer:

13. Lecturer's e-mail:

14. Web site:

www.untz.ba

15. Course aims:

Introducing students with the basics of the sociology of religion, i.e. sociological interpretations of religion and the problems of the sociology of religion. Students will also be familiarized with the basic typologies in the sociology of religion, and contemporary sociological aspects of the relationship society-religion. The focus of the course is on the sociological interpretations of the phenomenon of religion and religiosity.

16. Learning outcomes:

At the end of the course, students will be able to use the available literature independently in order to address various problems within the content of this course. Students will be able to solve problems of varying complexity, individually and in a team, to present the same in subscribed or verbal form, to acquire skills for solving various problems in practice and to pass the final exam within the first exam periods at the end of a semester.

17. Course content:

* Subject and methods of the Sociology of religion
* Sociological definition of religion, about the roots of religion
* Sociological determinants of religiosity
* Modern sociological theories in the study of religion
* Methods of sociological research of religion
* Typology of religion and religious organizations
* Typology of religious leaders
* Typology of believers
* Religion and Society
* Typology of the relations of religious communities and the state
* The main determinants of the monotheistic religions
* Atheism as a companion of religion
* The process of secularization in modern society

18. Learning methods:

Lectures
Laboratory / Practice classes
Seminar paper

19. Assessment methods:

The concept of continuous assessment is such that students have mid-term exams on the basis of which it will be possible to regularly monitor and adopt a presented teaching content. The final exam consists of a written and oral assessment, and a student's activity during the lectures / exercises will be added to a success at the final exam, as well as their success at pre-exam obligations and demonstrated knowledge in mid-terms checks

20. Assessment components:

number of points:	the final mark:
90-100	ten (10),
81-89	nine (9),
72-80	eight (8),
63-71	seven (7),
54-62	six (6),
to 53	five (5).

21. Required reading list:

1. Cvitković Ivan, Sociologija religije, DES, Sarajevo,2007
2. Davie, Grace, The sociology of religion, London, 2007
3. Hamilton, Malkom, Sociologija religije, Beograd, „Clio“, 2003
4. Pavičević, Vuko, Sociologija religije sa elementima filozofije religije, BIGZ; Beograd, 1988
5. Beznjuk, Dimitrij, Uvod u sociologiju religije, Beograd: Institut za političke studije, 2004
6. Cvitković Ivan, Riječnik religijskih pojmova, Sarajevo, 1991

22. Web sources:

23. Applicable starting from the academic year:

2021/22

24. Adopted in the Faculty/Academy session: