SYLLABUS

1. Course title:

Ancient philosophy II

2. Code:

(max. 20 characters)

3. Cycle of study:

1

4. ECTS credits:

4

5. Type of course:

(●) Mandatory ( ) Elective

6. Prerequisites:

none

7. Class restrictions:

none restrictions

8. Duration / semester:

1 2

9. Weekly contact hours:

9.1. Lectures: 3

9.2. Seminars: 1

9.3. Laboratory/Practice classes: 0

10. Faculty:

Faculty of Humanities and Social Science

11. Department/study program:

PHILOSOPHY-SOCIOLOGY

12. Lecturer:

prof. dr Željko Kaluđerović

13. Lecturer's e-mail:

zeljko.kaludjerovic@gmail.com

14. Web site:

www.ff.untz.ba

15. Course aims:

The aim of the course "ANCIENT PHILOSOPHY II" is to introduce students to the most famous thinker of all ancient philosophy, Aristotle. The intention is, then, to explain the causes and consequences of the collapse of the classical Hellenic polis and to delimit the Hellenistic-Roman epoch itself, which will be represented through a plurality of philosophical paradigms, teachings and schools. Special attention will be paid to Stoicism, Epicureanism and skepticism. Then to the peripatetics, academics, eclectics, neo-Pythagoreans, philosophers of the Jewish-Hellenistic provenance, and finally to Plotinus and the neo-Platonists.

16. Learning outcomes:

Successful students who fulfill their obligations on time will be able to master the basic concepts and teachings in the domain of Aristotle's philosophy as well as Hellenistic-Roman philosophy in a systematic and historical way. Students will thus acquire the skill of terminological communication with ancient heritage, which will ultimately enable students to adequately understand the development of philosophical thought from Aristotle throughout the Hellenistic-Roman period.

17. Course content:

Aristotle and the end of the classical period: Aristotle's systematizations of philosophy; Aristotle's metaphysics; Aristotle's philosophy of nature; Aristotle's anthropology; Aristotle's psychology; Aristotle's logics; Aristotle's practical philosophy; Peripatetic school as a scientific-research institution. Hellenistic-Roman philosophy: general issues of the Hellenistic-Roman age; Stoic's logics; Stoic's cosmology; Stoic's ethics; A difference between atomistic and epicurean understanding (approach) of atom; Epicurean ethics; Pyrrho's critic of the perception and Aenesidemus's critic of mind; Middle and New Academy; The impact of Cicero on the translating of the philosophical terminology in Latin; Neopythagoreans and new cynicism; Hellenistic-Hebrew synthesis recognized in the work of Philonous of Alexandria; Plotinus's intellection of god; The term of emanation in the doctrine of Plotinus; Other neoplatonic schools.
(max. 4700 characters)

18. Learning methods:

The course consists of theoretic lectures, the analysis of original philosophical fragments and texts, dialogues and research methods.

19. Assessment methods:

Written knowledge test includes testing through questions and answers that include the teaching content of a given subject. A written test is followed by an oral test, which is held after the course. Oral knowledge testing can be taken by those students who have achieved a positive result on a written test. By adding the achieved grades in the oral and written exam, as well as the total sum of points achieved through pre-exam obligations, the students will form the final grade.

20. Assessment components:

Presence and activity in the class:
- presence in lectures and exercises 10
- activity on the classes 10
- seminary paper defended 10

Written exam: 20
Oral exam: 50
Total points: 100

SYSTEM OF EVALUATION:
number of points: from 94-100=10, from 84-93=9, from 74-83=8, from 64-73=7, from 54-63=6, from 0 to 53=5

21. Required reading list:

1. Hegel, G.V.F., Istorija filozofije II (str. 243-491), Kultura, Beograd 1970.
2. Koplston, F., Istorija filozofije Grčka i Rim (str. 303-538), BIGZ, Beograd 1991.
3. Kaluđerović, Ž., Stagiranin, Izdavačka knjižarnica Zorana Stojanovića, Sremski Karlovci · Novi Sad 2018.
4. Aristotel, Metafizika (knjige: I, IV-V, XII), PAIDEIA, Beograd 2007.
5. Aristotel, Nikomahova etika (knjige: I, VI-VIII, X), Hrvatska sveučilišna naklada, Zagreb 1992.
6. Epikur, Osnovne misli, Dereta, Beograd 2005.
7. M. Aurelije Antonin, Samom sebi (knjige: II, IV-VI), ΠΛΑΤΩ, Beograd 1998.
8. Plotin, Eneade (knjiga: I), „Književne novine", Beograd 1984.

22. Web sources:

http://arhe.ff.uns.ac.rs/index.php/arhe/issue/archive
https://hrcak.srce.hr/filozofska-istrazivanja
http://faculty.washington.edu/smcohen/320/320Texts.html
http://www.philosophypages.com/ph/aris.htm
http://classics.mit.edu/Browse/index.html
https://plato.stanford.edu/contents.html

23. Applicable starting from the academic year:

2021/22

24. Adopted in the Faculty/Academy session:

(max. 10 char.)